

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

May 06, 2010

MOTOR CARRIER MATTER

☐

DOCKET NO.

2009-489-E

UTILITIES MATTER

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ORDER NO.

2010-359

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

DOCKET NO. 2009-489-E - Application of South Carolina Electric & Gas Company for Increases and Adjustments in Electric Rate Schedules and Tariffs - Discuss with the Commission the Motion for Admission Pro Hac Vice and Verified Application of Alan R. Jenkins Filed on Behalf of Wal-Mart Stores East, LP and Sam's East, Incorporated. The Filing Fee Has Been Paid.

**COMMISSION ACTION:**

Grant the Motion for Admission Pro Hac Vice of Alan R. Jenkins, Esquire, in Docket No. 2009-489-E.

PRESIDING: FlemingSESSION: RegularTIME: 2:30 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WRIGHT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding